## "INDO-TIBETAN BORDER POLICE FORCE"

(MINISTRY OF HOME AFFAIRS)

**GOVT. OF INDIA** Himexam.com

# SPECIAL RECRUITMENT DRIVE FOR BORDER DISTRICTS LAHAUL & SPITI AND KINNAUR OF HIMACHAL PRADESH STATE

Recruitment for filling up the vacancies remained unfilled from Constable (General Duty)-2022 recruitment in **Group 'C'**, for Male and Female Indian citizens belonging to <u>BORDER DISTRICTS OF HIMACHAL PRADESH</u> in the ITBP as mentioned at para 4 (a), will be carried out through **OPEN RALLY SYSTEM**. The post has All India liability and selected candidates can be posted anywhere in India and even abroad. On appointment, the candidate shall be governed by the ITBPF Act and Rules.

#### 2. PAY SCALE AND OTHER ALLOWANCES:-

- a) Pay Level-3 (Rs. 21,700-69,100)
- b) Other allowances: The post will carry Dearness Allowance, Ration Money, Washing Allowance as admissible from time to time, Special Compensatory Allowance while posted in specified border areas, free uniform, free accommodation or HRA, Transport Allowance, Free leave pass and any other allowance as admissible in the Force from time to time under the rules/instructions. They will be covered under new restructured defined contributory pension scheme.
- 3. A candidate appearing for the test should mention/intimate if any criminal case(s) is/are pending/lodged against him in any police station/Hon'ble court/any criminal case decided against him by court of law.
- 4. a) The vacancies, which may vary due to administrative reasons are as under:-

| State    | Border Districts | Vacancies | SC  | OBC | EWS | UR | TOTAL |
|----------|------------------|-----------|-----|-----|-----|----|-------|
| Himachal | Lahaul & Spiti   | Male      | 14  | 11  | 5   | 7  | 37    |
| Pradesh  | and Kinnaur      | Female    | - 3 | - 2 | 1   | 0  | - 6   |
| e "1 e   |                  | Total     | 17  | 13  | 6   | 7  | 43 .  |

b) Date and time of recruitment and Recruitment venue shall be as under:-

| State               | Venues for<br>Recruitment  | Districts | Date & Reporting time for registration      |
|---------------------|--|-----------|---|
| Himachal<br>Pradesh | 2 <sup>nd</sup> Bn ITB Police,<br>P.OBabeli, Distt-<br>Kullu     |           | 05/10/2023 to 08/10/2023 at 0700 Hrs daily. |
|                     | 17 <sup>th</sup> Bn ITB Police,<br>Rekong Peo, Distt-<br>Kinnaur |           | 05/10/2023 to 08/10/2023 at 0700 Hrs daily. |

Note: -

- i) 10% of the vacancies in each category are reserved for Ex-Servicemen. In case the vacancy reserved for Ex-servicemen, remain unfilled due to non-availability of eligible or qualified candidates, the same shall be filled by candidates from non-ex-servicemen category.
- ii) The posts are temporary but likely to become permanent.
- iii) The candidates should report for recruitment at the centres and on the dates mentioned against their Districts. Candidate can register for recruitment rally at respective centres on any day of the Rally till completion of recruitment at that particular centre.
- iv) Various tests for this recruitment rally shall be conducted in continuation with each others as mentioned at para-7 subject to qualifying each test by the candidate.

#### 5. **ELIGIBILITY CONDITIONS:**

(i) <u>AGE:</u> – Between 18 to 23 Years (Cut off date for determining the age will be 1<sup>st</sup> August 2023).

| Sl. No. | Category | The candidate must be born between |
|---------|----------|------------------------------------|
| 01      | General  | 02/08/2000 to 01/08/2005           |
| 02      | SC       | 02/08/1995 to 01/08/2005           |
| 03      | OBC      | 02/08/1997 to 01/08/2005           |

#### Note:-

- (a) The upper age limit is relaxable for SC, OBC, Ex-Servicemen and other categories of persons in accordance with the instructions or orders issued by the Central Government.
- (b) Candidates should note that only Date of Birth as recorded in the Matriculation Certificate available on the date of submission of application will be accepted for determining the age and no subsequent request for its change will be considered or granted.
- (c) Candidates who wish to be considered against vacancies reserved or seek age relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificate is sought by the Recruitment Board. Otherwise, their claim for SC /OBC status will not be entertained and their candidature/applications will be considered under General (UR) category. The formats of the certificates are annexed. Certificates obtained in any other format will not be accepted.
- (d) Crucial date for claiming SC/OBC/ EWS status will be 31/08/2023.
- (e) The reservation for EWS to those candidates who are not covered under the scheme of reservation for SCs, STs and OBCs will be admissible as per Department of Personnel & Training O.M. No. 36039/1/2019-Estt(Res) dated 31.01.2019 and its amendment issued by the Central Government from time to time.
- (f) Age relaxation available to different category of eligible candidates. Categories for which age relaxation is granted are as under:-

| SN | Category                          | Age-Relaxation permissible beyond the upper age limit   |
|----|-----------------------------------|---|
| 1  | SC                                | Relaxable by 5 years.   |
| 2  | OBC                               | Relaxable by 3 years.   |
| 3  | Ex-Servicemen<br>(Unreserved/Gen) | 3 years after deduction of the military service rendered from the actual age.                     |
| 4  | Ex-Servicemen (SC)                | 8 years (5 years + 3 years) after deduction of the military service rendered from the actual age. |
| 5  | Ex-Servicemen (OBC)               | 6 years (3 years + 3 years) after deduction of the military service rendered from the actual age. |
| 6  | Government servant                | 5 years in accordance with the instructions or orders issued by the Central Government.           |

(g) Break between Army Service and re-employment should not exceed 2 years.

#### (ii) EDUCATIONAL QUALIFICATION: -

Matriculation or 10th Class pass from a recognized Board/University.

#### (iii) PHYSICAL STANDARDS:

#### a) For Male candidates:-

| Description                    | Height | Chest      |                         | Weight  |
|--------------------------------|--------|------------|-------------------------|---|
|                                |        | Unexpanded | Expanded                |   |
| Gen, OBC<br>and SC<br>category | 165 cm | 78 cm      | Minimum expansion 5 Cms | Corresponding to height and age as per medical standards prescribed by MHA. |

## b) For Female candidates:-

| Description              | Height | Weight  |     |
|--------------------------|--------|---|-----|
| Gen, OBC and SC category | 155 cm | Corresponding to height and age as medical standards prescribed by MHA. | per |

Note:-Candidate who intends to avail relaxation in Height/Chest measurement will have to submit certificate as per annexure- 'IV' on the day of registration.

#### (iv) Medical Standards:-

#### Eye Sight

- (a) The minimum distant vision should be 6/6 and 6/9 of both eyes without correction i.e. without wearing of glasses.
- (b) Further, the colour perception standard should be as under:

| Visual<br>unaided<br>(NEAR<br>VISION | 1            | uity Uncorrected visual acuity (DISTANT VISION) |              | Refraction  | Color<br>Vision                             | Remarks .  |  |
|--------------------------------------|--------------|---|--------------|---|---|--|--|
| Better<br>eye                        | Worse<br>eye | Better<br>eye:                                  | Worse<br>eye | , -   | , w .                                       |  |  |
| N6.                                  | N9           | 6/6   | 6/9          | Visual correction of any kind is not permitted even by glasses. | As per<br>standards<br>prescribed<br>by MHA | <ul> <li>-In right handed person,</li> <li>the Right eye is better</li> <li>eye and vice versa.</li> <li>-Binocular vision is</li> <li>required</li> </ul> |  |

- (c) An colour blind person will not be eligible for appointment. If at any stage of service career the person is found to be colour blind, he will be boarded out as per 'SHAPE' policy in vogue.
- (d) The candidates must not have knock knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision. They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

#### (e) Tattoos: -

- (a) Content: Being a secular country, the religious sentiments of our countrymen are to be respected and thus, tattoos depicting religious symbol or figures and the name, as followed in Indian Army are to be permitted.
- (b) Location: Tattoos marked on traditional sites of the body like inner aspect of forearm but only left forearm, being non saluting limb or dorsum of the hands are to be allowed.
- (c) Size: Size must be less than ¼ of the particular part (Elbow or Hand) of the body.
- (v) <u>APPLICATION FEE</u>: The candidates belonging to General, EWS and OBC categories will be required to pay Rs 100/- (Non refundable), as application fee in form of IPO or Bank/Demand Draft. Bank/Demand Draft and IPO should be prepared in favour of INSPECTOR GENERAL, NORTHERN FRONTIER HQ, ITB POLICE, Dehradun (Uttarakhand) and enclosed with application form. No fee will be charged from Female, SC/ST & Ex-servicemen candidates.

## 6. <u>DOCUMENTS/CERTIFICATES REQUIRED TO BE BROUGHT AT THE TIME OF RECRUITMENTTEST</u>:-

- (a) The eligible and willing candidates should report at the designated recruitment centre on given date and time allotted for their district with duly filled application form, Admit Card and Registration Slip (Annexure-I, II & VI). Following documents shall be required to be produced in original by the candidate who has qualified Physical Standard Test, in original and one attested photocopy, for verification to the Recruitment Board, just after PST and at the time of detailed medical examination as well.
  - (i) Educational Certificate.
  - (ii) Date of birth certificate (Matriculation or 10<sup>th</sup> Class certificate) as proof of date of birth.
  - (iii) Scheduled Caste Certificate/Other Backward Class/EWS certificate (if belonging to any of these categories) issued by an authority not lower than Tehsildar or SDM.

Note:- SC certificate must be in prescribed proforma as attached at Annexure -'III', OBC certificate in Annexure-VIII and EWS certificate in Annexure-'V'.

- (iv) Domicile Certificate/ Permanent Resident Certificate (PRC) issued by the competent authority.
- (v) Discharge certificate for Ex-Servicemen.
- (vi) "No Objection Certificate" in case persons serving in Govt./Semi Govt. organization.
- (vii) Valid NCC Certificate, if applicable.
- (viii) An IPO/DD/BD for Rs. 100/- (Rs Hundred only) as application fee by General, EWS and OBC category Male candidates.
- (b) Four latest passport size photograph should be brought at the time of recruitment tests.

#### 7. SELECTION PROCESS:

The eligible candidates with duly filled up application form should report at the designated recruitment Centre on dates mentioned in Para-4 (b). The Candidates who report at the designated recruitment Centers on the given date and time will be put through the selection process consisting of following stages:-

Registration: Candidates can report on any of the day between 05/10/2023 to 08/10/2023 from 0700 Hrs to 1600 Hrs at ITBP recruitment centre mentioned against his/her District for registration. For registration a candidate is required to bring a duly filled up application (Annexure-I), Admit card (Annexure-II) and Registration Slip (Annexure-VI) with them. Copies of these Forms are also available on ITBP recruitment website i.e. <a href="https://www.recruitment.itbpolice.nic.in">www.recruitment.itbpolice.nic.in</a>. Once the duly filled in correct Form is submitted by the candidate he/she will be given a date and time on which he/she will be required to appear at respective ITBP recruitment centre for PET/PST and documentation.

b) Race (PET): After registration, the candidates will be subjected to race as per given below:-

For Male- 5 kilometers race to be completed within 24 minutes. For Female- 1.6 kilometers race to be completed within 8.30 minutes.

- (i) No marks will be awarded for this test and PET shall be qualifying in nature. Candidates are required to qualify each event of PET. Candidates who do not qualify shall be eliminated.
- (ii) There is no provision of appeal against PET events.
- (iii) On reporting of female candidates for PET (Physical Efficiency Test)/PST (Physical Standard Test), a self-declaration indicating about her pregnancy status shall be submitted. In case, if she declares that she is not pregnant then, she may be allowed to participate in the PET/PST. In case of false declaration, all the risk for undergoing PST/PET will be of her own.
- If the female candidate declares that she is pregnant before PET/PST, (iv) then a confirmatory pregnancy test to be done and in case she is found to be pregnant, irrespective of duration of pregnancy, she may be declared temporary unfit and her appointment shall be held in abeyance until the confinement is over. The vacancy against which a women candidate was selected will be kept reserved for her. She will be re-examined for PET/PST six weeks after the date of confinement, subject to the production of the medical certificate of fitness from a registered medical practitioner. If she is found fit, she .may be appointed to the post kept reserved for and allow the benefits of seniority in accordance with the instructions of the Government, as amended from time to time. In case female candidate is found negative for pregnancy, she may be allowed to participate in the PST/PET." However, such female candidates who are declared temporary unfit will have to appear and qualify PET/PST, Written Examination, Documentation and DME/RME and has to secure place in final selection list of respective category.
- Physical Standard Test(PST): Candidates who qualify the PET will be screened for Height, Chest (For males only) and Weight measurements. Those who do not meet the required physical measurements as applicable will be eliminated at this stage. The candidates who are declared not qualified in physical standard test i.e. height/chest (as applicable) may prefer an appeal on same day, if they so desire, to the appellate authority nominated for the centre. The decision of the Appellate Authority will be final and no further appeal or representation in this regard will be entertained thereafter. Himexam

Ex-servicemen will have to appear in PET/ PST for recording of measurement of height, chest and weight only. There is total relaxation in PST/PET for Ex-serviceman. PET will not be held for these Ex-servicemen candidates. However, they will have to qualify the written examination, document verification and medical examination.

- d) <u>Documentation:</u> The candidates who qualify in the Physical standard Test will be required to produce all relevant documents, in original only, as mentioned in para 6 above.
- e) <u>Biometric identification:</u> Finger impression in respect of Documentation qualified candidates will be captured immediately and will be verified on subsequent recruitment tests to avoid impersonation.

#### f) Written Test (100 Marks):

- (i) The candidates who qualify the Documentation stage will be required to appear in a written test.
- (ii) NON-OMR based multiple choice question paper will be set (Bilingual i.e. in Hindi & English) to assess the General Intelligence and Reasoning/General Knowledge and General Awareness, Elementary Mathematics and to test basic knowledge of candidate in English/Hindi. The question paper will carry 100 objective types multiple choice questions and would carry 100 marks. There will be no negative marking.
- (iii) Minimum qualifying marks for General- 25%, OBC/EWS-20% and for SC category candidates is 20%.
- (iv) Incentive to NCC Certificate Holders: The incentive to 'NCC Certificate' holders will be granted at the following scales:

| Certificate Category | Incentive/Bonus marks                      |
|----------------------|--|
| NCC 'C' Certificate  | 5% of the maximum marks of the             |
|                      | examination                                |
| NCC 'B' Certificate  | 3% of the maximum marks of the             |
|                      | examination                                |
| NCC 'A' Certificate  | 2% of the maximum marks of the examination |

- 1. The benefit of incentive/Bonus marks will only be provided to a candidate who has opted for bonus marks/ incentive for 'NCC certificate' in his/her recruitment application.
- 2. The benefit to NCC Certificate Holder will be confirmed only on production of the original certificate supporting their claims at the time of document verification.
- 3. However, till the verification of NCC Certificate, bonus marks will be awarded provisionally as per the claim of candidate in the application form.
- 4. The crucial date for this purpose will be 31/08/203.
- 5. This benefit is not available for Ex-servicemen
- f) Merit Lists: Merit lists will be drawn separately in respect of vacancies as given at para-4 (a) in each category namely, UR, SC, OBC, EWS and Exservicemen, on the basis of marks obtained in the written test. On the basis of this merit list, the candidates will be shortlisted for detailed medical examination.

#### g) RESOLUTION OF TIE CASES

- a) The tie cases will be resolved as the candidate older in age gets preference.
- b) If the tie still persists, it is finally resolved by referring to the alphabetical (English) order of names i.e. a candidate whose name begins with the alphabet which comes first in the alphabetical order gets preference.
- h) <u>Detailed Medical Examination</u>:- The Detailed Medical Examination (DME) of the shortlisted candidates will be conducted in terms of Uniform Guidelines for Recruitment Medical Examination for GOs and NGOs in CAPFs and AR issued vide MHA U.O. No. A.VI-1/2014- Rectt (SSB) dated 20.05.2015 and as amended from time to time by the Government.

#### 1) Appeal against Detailed Medical Examination

- (i) All candidates declared unfit during Detailed Medical Examination (DME) will be allowed to undergo Review Medical Examination (RME), provided they give their written consent by appending their signature on the intimation indicating the reasons for being unfit as per Annexure-'VII'.
- (ii) The candidates who have been declared unfit in DME will be briefed about the procedure for submission of their consent for RME at the venue.
- (iii) The RME of candidates will be conducted in continuation of DME preferably on the next day of DME. The consent for RME as per Annexure-'VII' duly signed by the candidate should be submitted within 24 hours after he/she is informed of her unfitness in DME.
- (iv) The decision of ITBP Board of Medical Officers shall be final for declaring a candidate Fit or Unfit in DME/RME.
- 8. Candidates belonging to physically handicapped category are not eligible for this Recruitment Rally.
- 9. All disputes and differences, if any, will be subject to jurisdiction of Delhi only.
- 10. Candidates should come duly prepared for 4-5 days stay under their own arrangements at the Recruitment Centre. The candidates shall have to bring with them pen/pencil, ink and clip board when called for written test. The Government shall not be responsible for damage/injury, if any, to the individual sustained during the Recruitment process. No TA/DA will be admissible.

#### 11. General Instructions for candidates:-

(1) If candidates are found to indulge at any stage in any of the malpractices listed below during the conduct of recruitment or thereafter, their candidature for this recruitment will be cancelled:-

- (a) Taking away any Examination related material such as Question Paper, Answer Sheet(s), Rough Sheets etc. from the examination hall or passing it on to unauthorized persons during the conduct of examination.
- (b) Leaving the Examination venue without prior permission of the invigilator.
- (c) Assault, use of force, causing bodily harm, misbehaving, intimidating or threatening in any manner with the recruitment functionaries i.e. Supervisor, Invigilator or ITBPF Officers/personnel etc.
- (d) Obstruct the conduct of recruitment/ instigate other candidates not to participate in recruitment.
- (e) Making statements which are incorrect or false, suppressing material information, submitting fabricated documents, etc.
- (f) Obtaining support/ influence for his/ her candidature by any irregular or improper means in connection with his/ her candidature.
- (g) Possession of Mobile Phone in either 'switched on' or 'switched off' mode.
- (h) A person who is associated with the conduct of the recruitment in any manner, whatsoever.
- (i) Damaging recruitment related infrastructure/ equipments.
- (j) Appearing in the Exam with forged Admit Card, identity proof, etc.
- (k) Possession of fire arms/ lethal weapons during the examination.
- (1) Threatening/ intimidating examination functionaries with weapons/ fire arms.
- (m) Using unfair means in the examination hall like copying from unauthorized sources such as written material on any paper or body parts, etc.
- (n) Possession of Bluetooth Devices, spy cameras, and any other electronic gadgets in the examination hall.
- (o) Impersonate/ Procuring impersonation by any person.
- (p) Taking snapshots, making videos of question papers or examination material, labs, recruitment etc.
- (2) All candidates who have been called for PET, PST will bring a clear and legible print out of the duly filled application form for purpose of registration else they will not be permitted to participate in recruitment venue. The print out will be retained by ITBP staff for office use.
- (3) Candidates are to ensure to keep sufficient number of same passport size photos used by them in filling the application form. The candidates are also advised to bring same passport size photos submitted with application form at all stages of recruitment.
- (4) Government Servants should submit in original "No Objection Certificate" from their employer at the time of documentation else their candidature will be rejected.
- (5) Verification of original documents will be conducted before Detailed Medical Examination, therefore candidates are advised to confirm their eligibility in all respects to avoid any disappointment at later stage.

- (6) Admit card to the eligible candidates will be issued by mentioning date and venue. Candidates are required to appear for recruitment on the date and time given in the Admit Card. Candidate will also be contacted through e-mail or SMS on their registered e-mail ID and Mobile Numbers for recruitment related information/update, if any. Therefore, candidates should provide genuine and functional e-mail ID and Mobile number at the time of filling application form. ITBP will not be responsible in case of non receipt of admit card due to any reasons.
- (7) ITBP shall not be responsible for any damage/injury to the individual sustained during the course of recruitment process.
- (8) Candidates are advised to be beware of touts or not to fall prey to the unscrupulous elements. Recruitment in ITBP is totally transparent, fair and purely on the basis of performance of the aspirants. No candidate is required to pay any money in cash or otherwise, for recruitment in ITBPF. If someone approaches any candidate asks for money or any other favour, they may report the matter to the recruitment board or the local police.
- (9) Candidates shall be required to serve in the Force for a minimum period of 10 years. If any person after joining the service wants to resign from the service before the expiry of 10 years, he/she is required to refund a sum equal to three months' pay and allowances attached to the post or the cost of training imparted to him/her by the Force, whichever is higher.
- (10) Selected candidates shall have to undergo Basic Training and such other courses as prescribed in the Force from time to time.
- (11) Incomplete applications will be summarily rejected and no correspondence in this regard will be entertained.

(12) For any queries, complaints or clarification the candidates can write an e-mail to comdtrect@itbp.gov.in or call on helpline number i.e. 011-24369482 & 24369483.

Inspector General (Rectt

### SPECIAL RECRUITMENT RALLY-2022

APPLICATION FOR THE POST OF CONSTABLE (GENERAL DUTY) IN ITBP (Only for residents of Lahaul & Spiti and Kinnaur Districts of Himachal Pradesh.) (Candidate shall bring this application form duly filled on the day of recruitment)

| II NT  |                          | 17. 7                              |  |                           |                      |                    |                                   |
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| RST NAME   |                          | 1774                               |  | MIDDLE                    |                      | SURN               | ANCE                              |
|  |                          |                                    |  | MIDDLE                    |                      | SURIN              | AIVIE                             |
| Father's   | Name                     | 373                                |  |                           |                      |                    |                                   |
| RST NAME   |                          | bet.                               |  | MIDDLE                    |                      | SURN               | AME                               |
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| b) Age as on   | 01.08.2                  | 2023.                              |  |                           | В                    | ox for Candidate's | Signatu                           |
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| c) Gender.  Male  Educatio                                     | nal Qua                  | lification                         | n<br>ol/Board                            | I/ Subject Studied        | Aggregate %a         | ge                 |                                   |
| c) Gender.  Male  Educatio  Exam                               | nal Qua                  | lification                         | n<br>ol/Board                            |                           |                      | ge                 | * 04                              |
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| c) Gender.  Male  Educatio  Exam                               | nal Qua                  | lification                         | n<br>ol/Board                            |                           |                      | ge                 |                                   |
| c) Gender.  Male  Educatio  Exam  Passed                       | nal Qua<br>Name<br>Unive | of scho<br>rsity/ In               | n<br>ol/Board<br>astitute                |                           | of Marks             | ge                 |                                   |
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| c) Gender.  Male  Educatio  Exam  Passed  NCC Cer  'A' Certifi | nal Qua<br>Name<br>Unive | holders                            | n ol/Board astitute  (please tiertificte | ick (√) the relev         | of Marks  ant box):- | ge                 |                                   |
| c) Gender.  Male  Educatio  Exam  Passed  NCC Cer  'A' Certifi | nal Qua<br>Name<br>Unive | holders                            | n ol/Board astitute  (please tiertificte | Studied ick (√) the relev | of Marks  ant box):- | Ex.Servicemen      |                                   |

Religion (please tick ( $\sqrt{}$ ) the relevant box):-7. Muslim Hindu Sikh Christian Buddhist Others Jain (please specify) 8. Permanent Home Address:-Village/Mohalla Post Office Tehsil Police Station Distt State PIN Present Postal/correspondence Address:-Village/Mohalla Post Office Tehsil Police Station Distt State PIN Tele/Mob No. 10. E-mail ID-Mobile No. 11. Physical Standard:-Chest- Unexpanded \_\_.Cms Expanded Cms Height in Cms Weight in Kg Do you wear Spectacles? (Yes/No) Particulars of present employment, if any (otherwise write Not Applicable):-**ITBP** Govt Name of present Date since Post Held Name & designation of Service employer when authority issuing N.O.C. Criminal Proceeding details, if any (please tick ( $\sqrt{}$ ) the relevant option):-13. Whether any FIR or criminal case(s) as ever been registered against you? Yes/No a) Whether any criminal complaint case or FIR or Criminal case(s) is pending/or lodged against you in b) Court of Law, or in any Police Station or any criminal case decided against you by court of law at the time of submitting the application Form? Yes/No Have you ever been arrested/detained in any criminal case(s)? Yes/No c) d) Have you ever been tried & convicted or acquitted by a Court of Law in any criminal cases(s)? Yes/No

Case reference:- If answer to any of the above mentioned questions is 'YES' then give full particulars of the Criminal complaint case, FIR No. & Date, Under Section, District and present status of the case at the time of filling up this application form.

e)

Have you ever been tried & convicted by the Court by filling any bond for good behavior etc. ?

| 15.                    | Identification r  | mark (Please with i  | in the box):-  |   |  | (1 age 3 01 3)  |
|------------------------|---|--|--|---|--|---|
| 16.                    | Thumb imm   | ssion of candidat  | (T - G 1 1 41  | 1. !  |  |   |
| 10.                    | i numo impre  | ssion of candidat  | e (Left hand thu   | mo impressio  | n):-   |   |
|                        |   |  |  | 2   | 1 18 _   | ***   |
| List of                | fenclosures:-   |  |  |   |  |   |
|                        | i)  | 23   | iv)  |   |  |   |
|                        | ii)   |  | 5.01   |   | 20 00  |   |
| XI 19                  | iii)  | 200  | vi)  |   |  |   |
|                        |   | o avoid any disap<br>are that all staten   | ppointment at a lead of the property of the pr | later stage)  ON  is application                        | are true, compl  | ete and correct   |
| stand<br>at ar<br>exan | rrect or ineligibiled cancelled and a<br>ny stage I am for<br>nination/test or<br>nitment process;<br>ruitment Board at | ity being detected all my claims of to bund by the Rechard have violated a my candidature  | d before or after<br>the recruitment variation of the Ru<br>can be cancel  | the test and will stand for to have used les/Regulation | interview, my ca<br>feited. I also und<br>d unfair means<br>n governing th | andidature will<br>derstand that if<br>in the written<br>are conduct of |
| Flace                  | •   | .4   |  |   |  |   |
| Date                   | ed  | - : \\ - : . \\ - : . \\ - : . \\ - : |  |   |  |   |
|                        |   |  |  | 20 0000   | ture of the candi<br>Name  | date) -   |
|                        |   |  |  |   |  |   |
|                        |   | No   | Objection Ce   | rtificate   |  |   |
| ch                     | ote: Candidates<br>annel with the f<br>em, in case fina<br>do-Tibetan Bord  | following certifically selected for  | icate duly signe   | ed by their e   | mployer agreei   | ng to release   |
| (i)                    | Certified that  |  | nder Central/Stat  |   | permanent/temp   | orary post of   |
| (ii)                   | Certified also  | that he has  |  |   | o this departm   | ent/Office on   |
| (iii)                  | Certified also for the post of  | that Mr<br>Constable(Gen   | eral Duty) in Ir   |   | released in case<br>order Police For                                       |   |
| Place                  | e:-   | ATTA A   |  |   | g sec  |   |
| Date                   | d:-   | 25%<br>473   |  |   |  |   |
| Date                   | u   | 5.73   |  |   |  |   |

### SPECIAL RECRUITMENT RALLY- 2022

### RECRUITMENT FOR THE POST OF CONSTABLE (GENERAL DUTY)IN ITBP

## ADMISSION CARD

|                              |                                   | Roll No.        |           | 25-2                             |
|------------------------------|-----------------------------------|-----------------|-----------|----------------------------------|
| (To be filled by candidate   | )                                 | (To be filled l | by office | ;)                               |
| 1. Name of candidate: (IN    | BLOCK LETTERS)                    | 1200            |           | •                                |
| 2. Father's Name             |                                   |                 |           |                                  |
|                              |                                   |                 |           |                                  |
| 4. Gender- Male/Female       | Strike out which is not applicabl | le)             |           | Paste here you<br>recent Passpor |
| 5. Educational Qualificati   | on                                | 57.             |           | size photograp                   |
| 6. Present Postal Address:   |                                   |                 |           |                                  |
| Village/Mohalla              | Post Office                       | e               |           |                                  |
| Tehsil                       | Police Stati                      | ion             |           |                                  |
| Distt                        | State                             | 11.9            |           | ia e                             |
| Pin Code No                  |                                   |                 |           |                                  |
| E-mail ID                    | Mobile No.                        | ate at          |           |                                  |
|                              |                                   | 1               |           |                                  |
| 7. Category (GEN/OBC/E       | EWS/Ex-SM)                        |                 |           |                                  |
|                              |                                   |                 |           |                                  |
| 8. District in which you as  | re residing permanently-          |                 |           |                                  |
| •                            |                                   |                 |           |                                  |
|                              |                                   |                 |           | æ                                |
|                              |                                   |                 |           |                                  |
|                              |                                   | (Signa          | ature of  | Candidate)                       |
|                              |                                   | Full Name:      |           |                                  |
| NOTE: Column 1 to 8 to       | be filled in by the candid        | dates.          |           |                                  |
| - 例                          |                                   |                 |           |                                  |
| For Office use only          |                                   |                 |           | 9 a                              |
| 1. Date and time of recrui   | tment (PET/PST/Docume             | entation)       |           | 1 252                            |
| 2. Centre address            |                                   |                 |           |                                  |
| 3. Date of issue of admit of |                                   |                 |           |                                  |
| 1                            | *                                 | *               |           |                                  |
| ¥                            |                                   |                 |           |                                  |
|                              |                                   |                 |           |                                  |
| •                            |                                   |                 |           |                                  |

(Signature of issuing authority).

#### Note:

- i) Candidate when called for written test, shall bring own ball pen/pencil, clip board etc.
- ii) Mobile phone and other electronic gadgets are banned within premises of examination centres.

# FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE (SC) AND SCHEDULED TRIBE (ST) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the ITBPF would accept only attested photocopies of such certificates and not any other attested or true copy.

The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India.

|   |  |                          | 4 - 4 - 4 - 6          |
|---|--|--------------------------|------------------------|
| This is to certify  | that Shri/Shrimati/Ku  |                          | son/daughter of        |
|   | of village/town*   |                          | in District/Division*  |
| G / / / / / /   | of the State/Union   | Territory*               | belongs to the         |
|   | which is recogn  | ised as a Scheduled Cas  | stes/Scheduled Tribes* |
| under:-   |  |                          | ō                      |
|   |  | 1950                     |                        |
|   | heduled Tribes) order, 1   |                          |                        |
|   |  | n Territories order, 195 |                        |
|   |  | erritories Order, 1951*  |                        |
|   |  | duled Tribes (Modificati |                        |
|   | 나 그리다 아이는 그 이번을 가게 하고 아니는 아이는 아이는 아이는 그리고 그리고 아이는  | Punjab Reorganization A  |                        |
|   |  | the North Eastern Area   |                        |
|   |  | ed Tribes Orders (Amen   |                        |
|   |  | duled Castes Order, 1950 |                        |
|   |  | nds) Scheduled Tribes O  |                        |
| -   |  | bes order (Amendment A   |                        |
|   | IN STATE OF THE ST | Scheduled Castes Order   |                        |
|   |  | Scheduled Tribes Order   | 1962 @.                |
|   | ondicherry) Scheduled (  |                          |                        |
|   | ttar Pradesh) Scheduled  |                          | 20.520                 |
|   |  | eduled Castes Order 1968 | 0                      |
|   |  | duled Tribes Order 1968  | ß @.                   |
|   | (agaland) Scheduled Tril   | _                        | 8 n = 185 n            |
|   | ikkim) Scheduled Castes  | <u> </u>                 |                        |
|   | ikkim) Scheduled Tribes  | _                        | 2                      |
|   |  | duled Tribes Order 1989  |                        |
| the free horizon and the control of |  | (Amendment) Act, 199     | _                      |
|   | 하다 시간 사람들은 아무리를 가지 않는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하   | (Amendment) Ordinance    |                        |
|   |  | (Second Amendment) A     |                        |
| The Constitution (So  | cheduled Tribes) Orders  | (Amendment) Ordinance    | e. 1996                |

| 2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have                |
|---|
| migrated from one State/Union Territory Administration. This certificate is issued on the       |
| basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati             |
| Father/Motherof Shri/   |
| Shrimati/Kumari* of village/town* in District/Division*   |
| of the State/Union Territory* who belongs to  |
| of the State/Union Territory* who belongs to the Caste/Tribe which is recognised as a Scheduled |
| Caste/Scheduled Tribe in the State/Union Territory* issued by the                               |
| dated   |
|   |
|   |
| 3. Shri/Shrimati/Kumari and /or* his/her family ordinarily reside(s) in village/town*           |
| of District/Division* of the State/Union Territory of   |
| State/Union Territory of  |
| C:  |
| Signature   |
| ** Designation (with seal of office)  |
| (with sear of office)   |
| C. A. H. I. T I.  |
| State/Union Territory   |
| Place   |
| Date  |
| * Di  |
| * Please delete the words which are not applicable  |
| @ Please quote specific Presidential Order  |
| Delete the paragraph which is not applicable.   |
| NOTE: The term, ordinarily reside (s) used here will have the same meaning as in section        |
| 20 of the Representation of the People Act, 1950.   |
| ** The authorities competent to issue Caste/Tribe Certificates:                                 |
| (i) District Magistrate/Additional District Magistrate/Collector/Deputy                         |
| Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary                 |
| Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka                        |
| Magistrate/Executive Magistrate.  |
| (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency              |
| Magistrate.   |
| (iii) Revenue Officers not below the rank of Tehsildar.   |
| (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally         |
| resides.  |
| NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate               |
| ONLY FROM THE REVENUE DIVISIONAL OFFICER.   |

# FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

|          | Certified that Mr./Ms.   |                  | 10.5  | 7.         | Son       | /Daughter  | of   |
|----------|--|------------------|---|------------|-----------|------------|------|
| Shri     |  |                  | A   | is per     | manent    | resident   | of   |
| villag   | e  | Teh              | sil/Taluka  | 20         |           |            |      |
| Distri   | ct   | of               |   |            |           | State.     |      |
| 2. It is | s further certified that:  |                  |   |            |           |            |      |
|          | <ul> <li>Residents of</li> </ul>   | entire area      | mentioned   | above      | are       | conside    | red  |
|          | as   |                  | Kumaoni, Do                                       | ogra. Ma   | ratha. S  |            | 222  |
|          | relaxation in height mea   |                  | r - and a substant and a substant fill a summitte |            |           |            |      |
|          | Union of India.  | asurement for re | cruitment in a                                    | io i aia i | illitary  | 1 01005 01 |      |
|          |  | TT:              | asla/Tomanass Pr                                  | Voolomin   | /Niorth E | Contorn St | ntec |
|          | He/She belongs to the  |                  |   |            |           |            |      |
|          | which is considered fo   |                  | 1100000   | ement to   | or recrui | itment in  | tne  |
|          | Para Military Forces of  | the Union of Inc | lia.  |            |           |            |      |
|          | <ul> <li>He/She belongs to</li> </ul>  |                  | Tribals/  | Adivasis   | commu     | nity which | h is |
|          | considered for relaxation in height and chest measurement for recruitment in para- |                  |   |            |           |            |      |
|          | military forces.   | T.               |   |            |           |            |      |
|          | . 12   |                  |   |            |           |            |      |
| Date:    |  |                  |   |            |           |            |      |
| Place    | 141  |                  |   |            |           | 800        |      |
| 1 lacc   |  |                  |   |            |           | •          |      |
|          |  |                  | Sign  | ature      |           |            |      |
|          |  | District Ma      | gistrate/Sub-D                                    |            | Magistr   | ate/Tehsi  | ldar |
|          |  | District Mid     | 5.0   |            | B         |            |      |

• Delete whichever is not applicable.

|                           | Government of  |                   |                 |                 |
|---------------------------|--|-------------------|-----------------|-----------------|
| (Name &                   | & Address of the auth  | ority issuing the | certificate)    |                 |
| INCOME & ASSET            | CERTIFICATE OR I   | BE PRODUCED       | BY ECONOM       | ICALLY          |
| 11,001,12,001             | WEAKER SECT  |                   |                 |                 |
|                           | War was a second   | .101.0 (2 00)     |                 |                 |
| Certificate No            | Date:  |                   |                 |                 |
|                           | As a second seco | G-                |                 |                 |
|                           | VALID FOR THE  | YEAR 2023-202     | 4               |                 |
| This is to co             | ertify that Shri/S   | mt/Kumari         |                 |                 |
| son/daughter/wife of      | ,  | -                 | permanent       | resident of     |
| son daughten mile of      | Village  | /Street           |                 |                 |
| Post Office               | District   | i                 | n the State/Un  | ion Territory   |
| Pin Co                    | dewh   |                   |                 |                 |
| Economically Weaker So    | ections since the arc  | ose annual incom  | e* of his/her ' | family"** is    |
| below Rs. 8 lakh (Rupe    | os Eight Lakh only   | for the financia  | al vear 2022-2  | 023 His/her     |
|                           |  |                   |                 | .025. 1113/11c1 |
| family does not own or p  |  |                   |                 |                 |
|                           | gricultural land and a   |                   |                 | . •             |
|                           | flat of 1000 sq ft. an   |                   |                 |                 |
|                           | plot of 100 sq. yards  |                   |                 |                 |
| iv. Residential           | plot of 200 sq. yard   | ls and above in a | reas other than | the notified    |
| municipalit               | ies.   |                   |                 |                 |
|                           |  |                   |                 |                 |
| 2. Shri/Smt/Kumari        |  | belongs           | to the          |                 |
| caste which is not recogn | ized as a Scheduled  |                   |                 |                 |
| Classes (Central List).   | 4  | A. S              |                 | •               |
| Chasses (Contral Elst).   |  |                   |                 |                 |
|                           |  |                   |                 |                 |
|                           |  |                   | *               |                 |
|                           |  | Cionatura with a  | and of Office   |                 |
|                           |  | Signature with s  | lear of Office_ |                 |
| Recent Passport           | 5 N 1  | Name              |                 |                 |
| Size attested             |  | Designation       |                 |                 |
| photograph of             |  |                   |                 |                 |
| the applicant             |  |                   |                 |                 |
|                           |  | er er             |                 |                 |
| - T                       |  |                   |                 |                 |
|                           | K  |                   |                 |                 |
|                           |  |                   |                 |                 |

<sup>\*</sup>Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc. \*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different location or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# REGISTRATION SLIP Rally for recruitment of Constable (GD) in ITBP

| 1. Registration No                                       |  |
|--|--|
| 2. Date of registration                                  |  |
| 3. Date of PST/PET                                       |  |
| 4. Name-   |  |
| 5. Father's Name   |  |
| 6. Gender  | Male/Female (Strike out which is not applicable)   |
| 7. Category (GEN/OBC/EWS                                 | S/Ex S.M.)   |
| 8. District  |  |
| 9. PST/PET Centre  | 2 <sup>nd</sup> Bn Kullu/ 17 <sup>th</sup> Bn Rekong Peo ITB Police                                |
|  |  |
|  | Signature & Seal of issuing authority  |
| Note: i) Only serial No. 4 to<br>ii) Candidate shall bri | o 8 is to be filled by the candidates.  Ing above both copies duly filled up for recruitment test. |
|  | Candidate's Copy   |
| Rally for  | REGISTRATION SLIP recruitment of Constable (GD) in ITBP  |
| Tuni, 101  |  |
| 1. Registration No                                       |  |
| 2. Date of registration                                  |  |
| 3. Date of PST/PET                                       |  |
| 4. Name-   |  |
| 5. Father's Name   |  |
| 6. Gender  | Male/Female (Strike out which is not applicable)   |
| 7. Category (SC/ST/OBC/Ex                                | s S.M.)  |
| 8. District  |  |
| 9. PST/PET Centre  | 2 <sup>nd</sup> Bn Kullu/ 17 <sup>th</sup> Bn Rekong Peo ITB Police                                |

Signature & Seal of issuing authority

Note:

i) Only serial No. 4 to 8 is to be filled by the candidates.

ii) Candidate shall bring above both copies duly filled up for recruitment test.

# FOR OFFICIAL USE ONLY SPECIAL RECRUITMENT RALLY OF CONSTABLE (GENERAL DUTY)-2022 MEMORANDUM OF UNFIT

| Sub:            |  |                              | tes found to be UNFIT in Medica  |
|-----------------|--|------------------------------|--|
|                 | Control of the Contro | st of Constabl               | le (General Duty)-2022 in ITB Police   |
|                 | Force.   |                              |  |
| (Gene           |  | ally examined f<br>TB Police | Nois hereby for recruitment to the post of Constable Force onane reasons mentioned below:- |
|                 | (ii)<br>(iii)  |                              |  |
| by sig          |  | w. RME will be               | Review Medical Examination (RME e conducted onfo   |
|                 |  |                              |  |
| Signat          | ture of Medical Officers   |                              |  |
| Date            |  | Name                         |  |
| Centre          | •  | Stamp                        |  |
|                 | Counter-signature  | of the Presidir              | ng Officer with Seal   |
|                 | & Signature of the Candidate   | ved                          |  |
| FOR 1           | USE OF CANDIDATE ONLY  |                              |  |
| To              |  |                              |  |
|                 | The Presiding Officer of Recr  | uitment Board                |  |
|                 |  | •••                          | 90 g) 100 g2   |
|                 |  |                              |  |
| Subjection Sir, | ct- APPLICATION FOR REVI   | EW MEDICAI                   | L EXAMINATION.   |
| ,               | I hereby convey my consent for   | or undergoing F              | Review Medical Examination.  |
|                 |  |                              |  |
|                 |  |                              | Signature  |
|                 |  |                              | Name   |
| Date            |  |                              | KOII INO   |
|                 | (  |                              | )  |
|                 |  |                              | officer with Seal  |

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

| This is to certify that Shri / Smt. / Kumari   | Son/Daughter            |
|--|-------------------------|
| of Shri/Sint.  | of Village/Town         |
| in District/Division   |                         |
| in the State/Union Territory   | belongs to the          |
| Community which is recognized as a backwa  | ard class under the     |
| Government of India, Ministry of Social Justice and Empowerment's dated*. Shri/Smt/K         | Resolution No. umari    |
| and/or his/her family ordinarily reside(s) in the  |                         |
|  | Territory. This is also |
| to certify that he/she does not belong to the persons/sections (Creamy                       |                         |
| Column 3 of the Schedule to the Government of India, Departn                                 | nent of Personnel &     |
| Training O.M. No. 36012/22/93-Estt.(SCT) dated 08.09.1993**.                                 | •                       |
|  | District Magistrate     |
| Donutry C  | ommissioner etc. ***    |
|  | ommissioner etc.        |
| Dated:   |                         |
| Seal   |                         |
| * Ti   | tails of Possilution of |
| *- The authority issuing the certificate may have to mention the det                         | d as OPC                |
| Government of India, in which the caste of the candidate is mentioned                        | i as OBC.               |
| **- As amended from time to time.  |                         |
| ***- The authorities competent to issue the Certificate:-                                    |                         |
| a. District Magistrate/Additional Magistrate   | rate/Collector/Deputy   |
| a. District Magistrate/Additional Magistrate/Commissioner/ Additional Deputy Commissioner/Dy |                         |
| ) - N  | Magistrate/Taluka       |
|  | _                       |
| Magistrate/Executive Magistrate/ Extra-Assistant Com   | missioner (not below    |
| the rank of first class Stipendiary Magistrate).   | Chief Presidency        |
| b. Chief Presidency Magistrate/Additional  | Chief Fresidency        |
| Magistrate/Presidency Magistrate.  | •                       |
| c. Revenue Officers not below the rank of Tehsildar.   | ate and/or his family   |
| d. Sub-Divisional Officers of the area where the candida                                     | ate and/or mis family   |
| normally resides   |                         |

Note: - The term "Ordinarily" used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

# DECLARATION BY OBC CANDIDATES REGARDING NON CREAMY LAYER STATUS

| Ι,                         | _ son/daughter/wife | of Shri_    | 17            |            | resident of   |
|----------------------------|---------------------|-------------|---------------|------------|---------------|
| village/town/city          | Distric             | t           | 4             | _ State    |               |
| hereby declare that I belo | ong to the          |             | _ community   | y which i  | s recognized  |
| as a backward class by the | e Government of Inc | dia for the | purpose of    | reservatio | n in services |
| as per orders contained i  | n Department of Pe  | ersonnel a  | nd Training   | Office M   | /lemorandum   |
| No.46012/22/93-Estt. (SC   | CT), dated 8/9/2004 | , OM No     | . 36022/2/20  | 004- Estt  | (Res) dated   |
| 14.10.2008 and OM No. 3    | 36022/1/2013-Estt(R | es) dated   | 27/05/2013.   | It is also | declared that |
| I do not belong to pers    | ons/sections (Crean | ny Layer)   | mentioned     | in Colur   | nn 3 of the   |
| Schedule to the Governme   | ent of India.       |             |               |            |               |
|                            |                     |             |               |            |               |
| Place:                     |                     |             |               |            |               |
| Date:                      | 34                  |             |               |            |               |
|                            |                     | Signatur    | e of the appl | icant (OB  | C candidate)  |