

No.DDHS-Med-1(B)(a) 5/99-Vol. X
Directorate of Dental Health Services
Himachal Pradesh.

To

The Director,
Information & Public Relations,
H.P, Shimla-171002.

Subject: Publication of advertisement for filling up of 14 posts of Medical Officers (Dental) on contract batch wise basis.

Sir,

Please find enclosed herewith an advertisement notice (two copies) for inviting applications to fill up 14 posts of Medical Officer (Dental) on contract batch wise basis.

It is, therefore, requested that the same may kindly be got published in two leading newspapers in English and Hindi at the earliest please. A copy of advertisement published in newspapers may also be supplied to this office for reference and further action please.

Yours faithfully,

Director
Dental Health Services
Himachal Pradesh

Dated Shimla-9, the 8-11-23

Endst.No.as above. 1740-47

1. The Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-171002 w.r.t.letter No. Health-A-B(1)-8/2012 dated 7.11.2023 along with a copy of public notice for favour of kind information please.
2. The Director, Health & Family Welfare H.P with the request that upload the same on departmental website.
3. The Director, All India Radio, H.P.Shimla with the request that the enclosed public notice may kindly be broadcasted after Pradeshik Samachar for at least three days for its wide publicity.
4. The Director Doordarshan Kendra, Shimla with the request that the enclosed public notice may kindly be displayed from Doordarshan Kendra, Shimla for at least three days for its wide publicity.
5. The Nodal Officer, DDHS along with a copy of public notice to upload the same on the website of www.hpsdc.org.in
6. Notice Board Dte.of Dental Health Services, HP
7. Guard file.

Dated 8/11

Add. DHS

Pr. Secy/PA

A.O.
Dy. (Dir) Legal
Supdt. Med-I
Supdt. Med-II
Supdt. Med-III
Supdt. Med-IV
Supdt. Med-V
Supdt. Med-VI
IEC/MIS

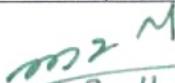
PMIS

Director
Dental Health Services
Himachal Pradesh
PH No. 0177 2621594

DEPARTMENT OF DENTAL HEALTH SERVICES, HIMACHAL PRADESH, SHIMLA-171009
Requisition of Medical Officer(Dental) on contract batch-wise basis (ANNEXURE-A)

Sr. No.	Name and address of the employer	Secretary(Health) to the Govt. of H.P through Dr. Jharna Chauhan, Director of Dental Health Services, Himachal Pradesh, SDA Complex, Block No. 6, Swasthya Sadan, Kasumpti, Shimla-9			
1	Telephone No. if any	0177-2621594/2621814			
2	Name of the post	Medical Officer (Dental)			
3	Number of vacancies, contract basis	14 (Fourteen)			
4	Reservation of posts	Sr. No.	Category	No. of posts	Batch required(Batch will be considered from the year of completion of compulsory rotatory internship)
		1	General	6	Up to 2006
		2	General(Ex-servicemen)	1	Up to 11.10.2023
		3	General (EWS)	2	Up to 11.10.2023
		4	SC	1	Up to 2007
		5	SC(Ex-Servicemen)	1	Up to 11.10.2023
		6	ST	1	Up to 2009
		7	OBC	1	Up to 2011
		8	OBC(Ex-Servicemen)	1	Up to 11.10.2023
			Total		14
5	Educational and other qualification	Essential Qualification A bachelor of Dental Surgery Degree from the Institute recognized by the Dental Council of India. Registered with HP State Dental Council.			
6	Age limit	45 years and below as on 11.10.2023 relaxable up to 5 years in case of SC/ST/OBC categories & as per prevailing rules for Ex-servicemen.			
7	Pay	On the fixed contractual remuneration of Rs. 33,660/- per month			
8	Place of work	Anywhere in Himachal Pradesh			
9	Place and date of documents verification	Directorate of Dental Health Services, H.P Shimla-9 on 7.12.2023 and eligible candidates will be intimated separately through their valid email/ Mobile No as mentioned in the Application Format.			
10.	Last date of receipt of the applications from the eligible candidates in the Directorate of Dental Health Services, H.P Kasumpti, Shimla-1711009.	On or before 30.11.2023 up to 5.00 PM through registered post/ by hand.			
11.	Any other relevant information	Attested copies of required relevant certificates must accompany the application form. All the required relevant original certificates will be verified at the time of counseling of the selected candidates. Applications received after due date i.e. 30.11.2023 at 5.00 PM and incomplete shall not be entertained.			
12	TA/DA	No TA/DA will be given to the candidates for appearing in the counseling			
13	Terms and conditions	The appointment shall be subject to the terms and conditions as per policy of the Government from time to time.			
14	Application	Applications are invited on the format given with this advertisement(Annexure-B)			

The decision of the committee in regard to batch-wise selection will be final.


 Director
 8-11-23
 Dental Health Services
 Himachal Pradesh

FORMAT OF APPLICATION (Annexure-B)

**APPLICATION FOR THE POST OF MEDICAL OFFICER(DENTAL) IN THE
DENTALHEALTH DEPARTMENT ON CONTRACT BATCH WISE BASIS**

1)	Name of the Applicant						(Attested passport size photo)	
2)	Father/Husband,s Name							
3)	Sex(Male/Female)							
4)	Date of Birth							
5)	Correspondence Address with pin code							
6)	Permanent Home Addressed with pin code							
7)	Contact No.					Tel. Mobile No./email id		
8)	Name of category/ Sub category							
9)	State to which belong							
10)		Educational Qualifications:						
	Examination passed	Year	Marks obtained/ maximum marks	%age	Year of passing	Name of institution/university	Date of completion of internship	
	BDS	First						
		Second						
		Third						
		Fourth						
11)		Documents enclosed(Attach copies duly attested) I. Matric certificate II. Degree of Bachelor of Dental Surgery III. Marks Sheet of BDS first to final year IV. One year Rotatory Internship Certificate V. Attempt certificate. VI. H.P.State Dental Council Registration Certificate renewed for the year 2023. VII. Certificate in support of reservation Scheduled Caste, OBC, ST (certificate to be issued on proper format), Ex-servicemen & EWS (On proper format). VIII. Domicile Himachali Certificate. IX. Character Certificate.						

I declare that, I am Indian Nation and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in event of any information being found false or incorrect, my candidature is liable to be cancelled.

Date
Place:

Signature of the applicant