

प्रैस नोट

उपनिदेशक प्रारम्भिक शिक्षा चम्बा के कार्यालय में प्रशिक्षित स्नातक अध्यापक कला, नान मेडिकल, मेडिकल के पदों को अध्यापक पात्रता परीक्षा में उत्तीर्ण अभ्यर्थियों में से अनुबन्ध आधार पर भरने बारे साक्षात्कार लिये जा रहे हैं। पदों का विवरण एवं साक्षात्कार तिथि निम्न है :-

No. of Posts

| Subject | TGT Arts | | | | TGT NM | | | | TGT MED | | | |
|---------|----------|----------|-----|-------|--------|----------|-----|-------|---------|----------|-----|-------|
| | UR | EWS /BPL | WFF | Total | UR | EWS /BPL | WFF | Total | UR | EWS /BPL | WFF | Total |
| General | 154 | 52 | 5 | 211 | 108 | 39 | 4 | 151 | 62 | 21 | 2 | 85 |
| OBC | 67 | 16 | 3 | 86 | 49 | 12 | 3 | 64 | 28 | 6 | 1 | 35 |
| SC | 81 | 16 | 4 | 101 | 60 | 12 | 4 | 76 | 34 | 6 | 4 | 44 |
| ST | 17 | 5 | 0 | 22 | 11 | 4 | 0 | 15 | 6 | 2 | 0 | 8 |
| Total | 319 | 89 | 12 | 420 | 228 | 67 | 11 | 306 | 130 | 35 | 7 | 172 |

Himexam.com

Required B.Ed. Passing Batch

| Subject | TGT Arts | | | TGT NM | | | TGT MED | | |
|---------|------------|------------|-----------|-----------|------|-----------|---------|-----------|-----------|
| | UR | BPL | WFF | UR | BPL | WFF | UR | BPL | WFF |
| General | Sept. 2001 | -- | 2005 | 1999 | -- | 2006 | 2002 | -- | 2007 |
| EWS | May 2003 | -- | -- | 2002 | -- | -- | 2005 | -- | -- |
| OBC | 2003 | 2004 | 2016 | 2003 | 2005 | Upto date | 2006 | Upto date | Upto date |
| SC | 2004 | 2004 | Upto date | Aug. 2006 | 2008 | Upto date | 2006 | 2012 | Upto date |
| ST | 2004 | March 2006 | N.A. | 2008 | 2018 | N.A. | 2006 | 2013 | N.A. |

Schedule of Interview

| Subject | Date of Counseling |
|---|------------------------------|
| प्रशिक्षित स्नातक अध्यापक कला | 13.11.2023 11.00 बजे प्रातः |
| प्रशिक्षित स्नातक अध्यापक नान मेडिकल व मेडिकल | 14.11.2023, 11.00 बजे प्रातः |

उक्त पदों के लिये साक्षात्कार हेतु सभी रोजगार कार्यालयों द्वारा नाम प्रस्तुत किये गये हैं, उसके अनुसार साक्षात्कार काल लैटर सभी अभ्यर्थियों को भेज दिये गये हैं। जिन प्रार्थी को साक्षात्कार पत्र भेजे गये हैं वे अपना नाम बायोडाटा फार्म इस कार्यालय की वेबसाईट www.ddeechamba.in पर देख सकते हैं।

उपनिदेशक प्रारम्भिक शिक्षा,
चम्बा, जिला चम्बा (हि0 प्र0)।

पृष्ठांकनसं0: शिक्षा प्रार0 (स्था-2)/2020 7066-72 दिनांक 02.11.2023

कार्यालय उपनिदेशक प्रारम्भिक शिक्षा चम्बा, जिला चम्बा।

प्रतिलिपि:

- निदेशक, आकाशवाणी शिमला (स्थित चौडा मैदान-171004) से निवेदन है कि रोजगार समाचार में उपरोक्त जानकारी को जन साधारण तक पहुंचाने की कृपा करें।
- जिला सूचना एवं जन सम्पर्क अधिकारी, चम्बा जिला चम्बा।
- समस्त संपादक, समाचार पत्र चम्बा, जिला चम्बा को प्रकाशन बारे।

उपनिदेशक प्रारम्भिक शिक्षा,
चम्बा, जिला चम्बा (हि0 प्र0)।

BIO – DATA FORM

FORM OF BIO-DATA TO BE FILLED BY THE CANDIDATE APPEARING IN THE COUNSELLING (TET) QUALIFIED FOR THE POST OF TRAINED GRADUATE TEACHER (ARTS/NM/MEDICAL) ON DATED.....PURLY ON CONTRACT BASIS ON FIXED SALARY OF RS. 22860/-. (i.e. equal to 60% of the first cell of the applicable level 10 as per Govt. notification No. Fin(PR)B(7)1/2021 dated 03.01.2022).

Please Affix latest Self Attested photograph

SUBJECT _____ EMP. EXCHANGE _____ Regd. No.& date _____

Contact No. _____ B.Ed. Passing Date ____ / ____ / ____ Category _____ Sub Category _____

| | | |
|----|----------------------------|------------------------------|
| 1. | Name in BLOCK LETTERS | |
| 2. | Father's Name | |
| 3. | Mother's name | |
| 4. | Date of Birth | |
| 5. | Permanent Home Address | |
| 6. | Address for Correspondence | |
| 7. | Qualification | |
| | (i) Educational | |
| | (ii) Professional | |
| | (ii) Additional, if any | |
| | (iii) TET(Examination) | Roll. No. _____ Marks: _____ |

8. Board/University from which passed the following Examination.

| Sr. No. /Exam | Board/University | Date of passing the Exam. | Regular Course or CC | Max Marks | Marks Obtd. | Pass %age | Subject offered |
|--------------------|------------------|---------------------------|----------------------|-----------|-------------|-----------|-----------------|
| I.Matric | | | | | | | |
| II. Hr.Sec./10 +2 | | | | | | | |
| III. BA/B.Sc/B.Com | | | | | | | |
| IV. BT/B.Ed | | | | | | | |

| | | |
|-----|--|--------|
| 9. | Do You belong to BPL/IRDP family? If yes, attach an attested copy of the certificate issued by the competent authority. | Yes/No |
| 10. | Do you belong to Economic Weaker Section category? If yes attach an attested copy of the certificate issued by the competent authority. | Yes/No |
| 11. | Do you belong to:- | |
| | 1. SC | |
| | 2. ST | |
| | 3. OBC(specify class also) | |
| | If yes attach, an attested copy of the certificate from the magistrate class Ist of your illaqa on the prescribed form (In case of married woman, parental certificate is required). | |
| 12. | Are you an EXM, if yes, give the detail as specified below:- | Yes/No |
| | (a) Rank | |
| | (b) Period of service | |
| | (c) Date of enrolment in army with rank | |
| | (d) Date of Discharge from army with rank | |

| | | |
|-------------|--|--|
| 13. | Are you a ward of Freedom Fighter, if so, give full particulars and attach an attested copy in support of your claim. | |
| 14. | Are you willing to serve continuously for three years in the schools in difficult Area Sub-cadre, if offered appointment as TGT? Please specifically mention yes or no _____ if yes, please sign the following undertaking. | |
| UNDERTAKING | | |
| | I _____ Son/Daughter of Sh. _____ Village _____ PO _____ Tehsil _____ Distt. _____ (H.P.) do hereby undertake in writing that I am willing to serve in the schools different Area Sub-Cadre of H.P., if offered appointment as TGT. I am further to give this written undertaking that I shall neither request for change of my first place of posting nor request for transfer during first three years of my service while serving in the difficult Area Sub-cadre of H.P.? | |

Date _____

Encls:

Signature of the Candidate

Full Name in Block Letter